

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR NURSERY FOR THE ACADEMIC YEAR 2026-2027

S.No	SUBJECT	PUBLISHER	Note Book Type	No of Note Books	Clay (DOM S)	Crayon s (Faber Castell s box)	Medium Size Slate (Bhaskar Gold - HB)	Slate Pencil Box (Chandt hara-Big)	Pencil Box (Doms HB) (Karbo n) (10 Nos)	Eras ers (Pie ces)	Sha rpe ner	Water Colou rs (Dom s)	Colo ur pape rs
1	Ice Berg	Maxmuller Global Education Pvt.Ltd	Big Checked Rule	2	1	1	1	3	1	2	1	1	10

Date. 22.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR L.K.G FOR THE ACADEMIC YEAR 2026-2027

S.No	SUBJECT	PUBLISHER	Note Book Type	No. of Note Books	Clay Box (DOMS)	Crayons (Faber Castells box)	Slate(Bhaskar Gold - HB)	Slate Pencil Boxes (Balupalu-Multicolour)	Pencil Box (Doms HB) (Karbon) (10 Nos)	Eraser s (Pieces)	Shar pener	Duste r(Sma ll)	Water Colou rs (Doms)	Colour Papers
1	Ice Berg(A set of 7 books) (without practice books)	Max Muller Golbal Education Pvt Ltd.	1) English Four Ruled [200 Pages]	2	1	1	1	2	1	5	1	1	1	10
			2) G.K Four Ruled [200 pages]	1										
			2) Checked Ruled [200 Pages] (Small Boxes)	2										

Date. 22.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR U.K.G FOR THE ACADEMIC YEAR 2026-2027

S.N o.	SUBJECT	PUBLISHER	Note Book Type	No. of Note Books	Crayon s (Faber Castells box)	Slate Mediu m (Bhaska r Gold - HB)	Kamal-Slate Pencil Boxes (Multicolou r)	Pencil Box (Doms HB) (Karbon) (10 Nos)	Erasers (Pieces)	Sharpe ner	Duster (Small)	Water Colour s (Doms)	Colour Papers A4 Size
1	Ice Berg Set of 7 books (without practice books)	Maxmuller Global Education Pvt.Ltd	English Four Ruled 200 Pages	1	1	1	2	2	5	1	1	1	10
			GK Four Ruled 200 Pages	1									
			Checked Ruled 200 Pages	1									
2	TELUGU 1) Akshara Mala	Apple Book Company	Double Ruled 200 Pages	1									
	2) Sachithra Varnamala	School Book Company											
3	HINDI-Akshar Sulekha	Maxmuller Global Education	Broad Rule 200 pages	1									

Date. 22.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR CLASS I FOR THE ACADEMIC YEAR 2026-2027

Sl. No.	SUBJECT		DETAILS OF TEXT BOOK	AUTHOR	PUBLISHER	Note Book Type	No. of Note Books (200 Pages Small Size)	Others
1	ENGLISH	1	CB - Communicate with Cambridge-I	Sanjana Mulla	Cambridge University Press	Four Ruled	2	
		2	WB - Communicate with Cambridge -I	Dr. C.L.N Prakash				
		3	English Script Writing-1		Max Muller			
2	TELUGU	1	Tenepalukulu-1		Govt. of Telangana	Double Ruled	2	
		2	Telugu Copy Writing Book -0		Max Muller			
3	HINDI	1	Madhu Kiran -1 (Hindi Patmala)	Prof. Ramjanma Sharma Madhubhan Sampadhak Mandal	Madhubun Educational Books Madhubun Educational Books	Broad Ruled	2	
		2	Madhu Lipi- Sulekhmala -1					
4	SCIENCE	1	Hello, Earth ! (Revised) EVS-1 A Course of environmental studies	Vaishali Gupta	Oxford University Press	Single Ruled	2	
5	MATHS	1	Future Kids Mathematics -1	Surbhi Mittal	Future Kids	Check Ruled (Crown size)	2	
6	COMPUTER	1	Artificial Intelligence (An integrated learning approach with IT and coding)	-	KIPS Learning Pvt Ltd.			
7	DRAWING	1	Periwinkle-1 Big Book of Drawing & Colouring		Periwinkle Jeevan deep Edumedia Pvt. Ltd.	Drawing Long Note Book	1	Crayons
8	LIFE SKILLS/ VALUE EDUCATION	1	Living in Harmony-1 (Revised Edition)	Usha Jesudasan Sumathi Sudhakar	Oxford University Press	Single Ruled	1	
					Total		12	

Dt:10.02.2026/ 23.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR CLASS II FOR THE ACADEMIC YEAR 2026-2027

S. No.	SUBJECT		DETAILS OF TEXT BOOK	AUTHOR	PUBLISHER	Note Book Type	No. of Note Books (200 Pages Small Size)	Others
1	ENGLISH	1	CB - Communicate with Cambridge-II	Sanjana Mulla	Cambridge University Press	Single Ruled	2	
		2	WB - Communicate with Cambridge -II	Dr. C.L.N Prakash				
		3	English Script Writing-2					
2	TELUGU	1	Tenepalukulu-2		Govt. of Telangana	Double Ruled	3	
		2	Telugu Copy Writing Book -1		Max Muller			
3	HINDI	1	Madhu Mukhar-Hindi Patmala-2	Dr. S.M Ahmed Madhubhan Sampadhak Mandal	Madhubun Educational Books	Broad Ruled	3	
		2	Madhu Lipi- Sulekhmala -2		Madhubun Educational Books			
4	SCIENCE	1	Hello, Earth (Revised) EVS-2 A Course of environmental studies	Vaishali Gupta	Oxford University Press	Single Ruled	2	
5	MATHS	1	Future Kids Mathematics -2	Surbhi Mittal	Future Kids	Check Ruled (Crown size)	2	
6	COMPUTER	1	Artificial Intelligence (An integrated learning approach with IT and coding)	-	KIPS Learning Pvt Ltd.			
7	DRAWING	1	Periwinkle-2 Big Book of Drawing & Colouring	-	Periwinkle Jeevan deep Edumedia Pvt. Ltd.	Drawing Long Note Book	1	Crayons
8	LIFE SKILLS/ VALUE EDUCATION	1	Living in Harmony-2 (Revised Edition)	Usha Jesudasan Sumathi Sudhakar	Oxford University Press	Single Ruled	1	
					Total		14	

Dt:10.02.2026/ 23.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR CLASS III FOR THE ACADEMIC YEAR 2026-2027

S.N o.	SUBJECT		DETAILS OF TEXT BOOK	AUTHOR	PUBLISHER	Note Book Type	No. of Note Books (200 Pages Small Size)	Others
1	ENGLISH	1	CB - Communicate with Cambridge-III	Sanjana Mulla	Cambridge University Press	Single Ruled	3	
		2	WB - Communicate with Cambridge -III	Dr. C.L.N Prakash				
		3	English Script Writing-3		Max Muller			
2	TELUGU	1	Tenepalukulu-3		Govt. of Telangana	Double Ruled	3	
		2	Telugu Copy Writing Book -2		Max Muller			
3	HINDI	1	Madhu Mukhar-Hindi Patmala-3	Dr. S.M Ahmed Madhubhan Sampadhak Mandal	Madhubun Educational Books	Broad Ruled	3	
		2	Madhu Lipi- Sulekhmala -3		Madhubun Educational Books			
4	SCIENCE	1	Hello, Earth (Revised) EVS-3 A Course of environmental studies	Vaishali Gupta	Oxford University Press	One side Ruled	2	
5	MATHS	1	Future Kids Mathematics -3	Surbhi Mittal	Future Kids	Check Ruled (Crown size)	2	
6	COMPUTER	1	Artificial Intelligence (An integrated learning approach with IT and coding)	-	KIPS Learning Pvt Ltd.			
7	DRAWING	1	Periwinkle-3 Big Book of Drawing & Colouring	-	Periwinkle Jeevan deep Edumedia Pvt. Ltd.	Drawing Long Note Book	1	Crayons
8	LIFE SKILLS/ VALUE EDUCATION	1	Living in Harmony-3 (Revised Edition)	Usha Jesudasan Sumathi Sudhakar	Oxford University Press	Single Ruled	1	
					Total		15	

Dt:10.02.2026/ 23.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR CLASS IV FOR THE ACADEMIC YEAR 2026-2027

S.No	SUBJECT		DETAILS OF TEXT BOOK	AUTHOR	PUBLISHER	Note Book Type	No. of Note Books (200 Pages Size)	Others
1	ENGLISH	1	CB - Communicate with Cambridge-IV	Sanjana Mulla	Cambridge University Press	Single Ruled	3	
		2	WB - Communicate with Cambridge -IV	Dr. C.L.N Prakash				
		3	English Script Writing-IV		Max Muller			
2	TELUGU	1	Tenepalukulu-4		Govt. of Telangana	Double Ruled	3	
		2	Telugu Copy Writing Book -3		Max Muller			
3	HINDI	1	Madhu Mukhar-Hindi Patmala-4	Dr. S.M Ahmed Madhubhan Sampadhak	Madhubun Educational Books	Broad Rule size	2	
4	SCIENCE	1	Hello, Earth (Revised) EVS- 4 A Course of environmental studies	Vaishali Gupta	Oxford University Press	One side Ruled	3	
5	MATHS	1	Maths Mela Text Book of Mathematics for Grade-4	NCERT	NCERT	Maths Single ruled	3	
6	COMPUTER	1	Artificial Intelligence (An integrated learning approach with IT and coding)	-	KIPS Learning Pvt Ltd.			
7	DRAWING	1	Periwinkle- 4 Big Book of Drawing & Colouring		Periwinkle Jeevan deep Edumedia Pvt. Ltd.	Drawing Long Note Book	1	Pencils (Big Size)
8	LIFE SKILLS/ VALUE EDUCATION	1	Living in Harmony-4 (Revised Edition)	Usha Jesudasan Sumathi Sudhakar	Oxford University Press	Single Ruled Crown size	1	
						TOTAL	16	

Dt:10.02.2026/ 23.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR CLASS V FOR THE ACADEMIC YEAR 2026-2027

	SUBJECT		DETAILS OF TEXT BOOK	AUTHOR	PUBLISHER	Note Book Type	No. of Note Books (200 Pages Crown Size)	Others
1	ENGLISH	1	LR - Communicate with Cambridge -V	Dr. Ghazala Siddiqi Lata Nallur	Cambridge University Press	Single Ruled	3	
		2	CB - Communicate with Cambridge-V	Latha Nallur				
		3	WB - Communicate with Cambridge -V	Dr. C.L.N Prakash				
		4	English Script Writing-V		Max Muller			
2	TELUGU	1	Tenepalukulu-5		Govt. of Telangana	Double Ruled	3	
3	HINDI	1	Madhu Mukhar-Hindi Patmala-5	Dr. S.M Ahmed Madhubhan Sampadhak Mandal	Madhubun Educational Books	Broad Ruled size	2	
4	SCIENCE	1	Frank Experience Science - 5	Lorraine Mirza	Frank Brothers & Co	One Side Ruled	3	
5	MATHS	1	Maths Mela Text Book of Mathematics for Grade-5	NCERT	NCERT	Maths Single Ruled	3	
6	SOCIAL	1	Foot Prints...V Our Past, Planet and Society, Book no.5 Preparatory Stage 3	Pratima Saxena Rai Yashendra Prasad	Macmillan Publisher India Pvt. Ltd.,	Single Ruled	1	
7	COMPUTER	1	Artificial Intelligence (An integrated learning approach with IT and coding)	-	KIPS Learning Pvt Ltd.			
8	LIFE SKILLS/ VALUE EDUCATION	1	Living in Harmony-5 (Revised Edition)	Usha Jesudasan Sumathi Sudhakar	Oxford University Press	Single Ruled Crown size	1	
					Total		16	

Dt:10.02.2026/ 23.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR CLASS VI FOR THE ACADEMIC YEAR 2026-2027

S.No.	SUBJECT		DETAILS OF TEXT BOOK	AUTHOR	PUBLISHER	Note Book Type	No. of Note Books (200 Pages crown Size)	Others
1	ENGLISH	1	LR - Communicate with Cambridge A Comprehensive English Course-VI	Dr. Ghazala Siddiqi Lata Nallur	Cambridge University Press	Single Ruled	2	
		2	CB - Communicate with Cambridge A Comprehensive English Course-VI	Sujata Aslam				
		3	WB - Communicate with Cambridge A Comprehensive English Course-VI	Dr CLN Prakash				
2	TELUGU	1	Vennela - 1 Telugu Vachakam		Govt. of Telangana	Single Ruled 240 pages	1	
						Double Ruled 240 Pages	1	
3	HINDI	1	Madhu Mukhar-Hindi Patmala-6	Dr. S.M Ahmed Madhubhan Sampadhak Mandal	Madhubun Educational Books	Broad Ruled	2	
4	SCIENCE	1	Curiosity- Text Book for Class- VI	NCERT	NCERT	One Side Ruled	2	
5	MATHS	1	NCERT Text Book- VI Ganita Prakash	NCERT	NCERT	White 200 pages (crown)	3	Geometry Box-1 Graph Book-1 Graph -1
6	SOCIAL	1	Exploring Society : India and Beyond Social Science Text Book for Grade 6	NCERT	NCERT	Single Ruled	1	
7	COMPUTER	1	Artificial Intelligence (An integrated learning approach with IT and coding)	-	KIPS Learning Pvt Ltd.	Single Ruled	1	
8	LIFE SKILLS/ VALUE EDUCATION	1	Living in Harmony-6 (Revised)	Malini Seshadri Anna George	Oxford University Press	Single Ruled Crown size	1	
					Total		14	

Dt:10.02.2026/ 23.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR CLASS VII FOR THE ACADEMIC YEAR 2026-2027

S.N o.	SUBJECT		DETAILS OF TEXT BOOK	AUTHOR	PUBLISHER	Note Book Type	Books (200 Pages)	Others
1	ENGLISH	1	LR - Communicate with Cambridge A Comprehensive English Course-VII	Dr. Ghazala Siddiqi Lata Nallur	Cambridge University Press	Single Ruled	2	
		2	CB - Communicate with Cambridge A Comprehensive English Course-VII	Lata Nallur				
		3	WB - Communicate with Cambridge A Comprehensive English Course-VII	Dr CLN Prakash				
2 3	TELUGU	1	Vennela -2 Telugu Vachakam		Govt. of Telangana	Single Ruled 240 pages	1	
						Double Ruled 240 Pages	1	
	HINDI	1	Madhu Mukhar-Hindi Patmala-7	Dr. S.M Ahmed Madhubhan Sampadhak Mandal	Madhubun Educational Books	Broad Ruled	2	
	Spl. Hindi (Less Copies)	1	Malhaar-7	NCERT	NCERT	Broad Ruled	2	
4	SCIENCE	1	Curiosity- Text Book for class - VII	NCERT	NCERT	One Side Ruled	2	
5	MATHS	1	NCERT Text Book- VII Ganita Prakash - Part I & II	NCERT Group	NCERT	White 200 pages (long)	3	Geometry Box-1 Graph Book-1
6	SOCIAL	1	Exploring Society : India and Beyond Social Science Text Book for Grade 7 -Part-1	NCERT	NCERT	Single Ruled (300) Pages	1	
		2	Exploring Society : India and Beyond Social Science Text Book for Grade 7 -Part-II					
7	COMPUTER	1	Artificial Intelligence (An integrated learning approach with IT and coding)	-	KIPS Learning Pvt Ltd.	Single Ruled	1	
8	LIFE SKILLS/ VALUE EDUCATION	1	Living in Harmony-7 (Revised)	Malini Seshadri Anna George	Oxford University Press	Single Ruled Crown size	1	
					Total		16	

Dt:10.02.2026/ 23.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR CLASS VIII FOR THE ACADEMIC YEAR 2026-2027

S.No.	SUBJECT		DETAILS OF TEXT BOOK	AUTHOR	PUBLISHER	Note Book Type	No. of Note Books (200 Pages crown Size)	Others
1	ENGLISH	1	LR - Communicate with Cambridge A Comprehensive English Course-VIII	Dr. Ghazala Siddiqi Lata Nallur	Cambridge University Press	Single Ruled	2	
		2	CB - Communicate with Cambridge A Comprehensive English Course-VIII	Sujata Aslam				
		3	WB - Communicate with Cambridge A Comprehensive English Course-VIII	Dr CLN Prakash				
2	TELUGU	1	Vennela - 3 Telugu Vachakam		Govt. of Telangana	Single Ruled 240 pages	1	
						Double Ruled 240 Pages	1	
3	HINDI	1	Madhu Mukhar-Hindi Patmala-8	Dr. S.M Ahmed Madhubhan Sampadhak Mandal	Madhubun Educational Books	Broad Ruled	2	
	Spl. Hindi (Less Copies)	1	Malhaar-8	NCERT	NCERT	Broad Ruled	2	
4	SCIENCE	1	Curiosity- Science Text Book for class- VIII	NCERT	NCERT	One Side Ruled	2	1 Record Book
5	MATHS	1	NCERT Text Book- VIII Ganita Prakash - Part I & II	NCERT Group	NCERT	White 200 pages (long)	4	Geometry Box-1 Graph Book-1
		2	Reference Book - VIII	R.D.Sharma	Dhanpath Roy			
6	SOCIAL	1	Exploring Society : India and Beyond Social Science Text Book for Grade 8 -Part-1		NCERT	Single Ruled - 300 pages	1	
		2	Exploring Society : India and Beyond Social Science Text Book for Grade 8 -Part-II					
7	COMPUTER	1	Artificial Intelligence (An integrated learning approach with IT and coding Skill course) (Subject code.417)	-	KIPS Learning Pvt Ltd.	Single Ruled	1	
8	LIFE SKILLS/ VALUE EDUCATION	1	Living in Harmony-8 (Revised)	Malini Seshadri Anna George	Oxford University Press	Single Ruled Crown size	1	
							17	

Dt:10.02.2026/ 23.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR CLASS IX FOR THE ACADEMIC YEAR 2026-2027

S.No	SUBJECT		DETAILS OF TEXT BOOK	AUTHOR	PUBLISHER	Note Book Type	Books (200 Pages crown	Others
1	ENGLISH COURSE COMMUNICATIVE	1	TB- Kaveri-Class-IX		NCERT	Single Ruled	2	
		2	CB - Main Course Book- IX- A text book for English Course (Communicative)		CBSE			
		3	WB - A Work book (Communicative)-IX		CBSE			
2	TELUGU	1	Vennela - 4 Telugu Vachakam		Govt. of Telangana	Single Ruled (240 Pages)	2	
3	HINDI	1	Sparsh - 1	NCERT	NCERT	Single Ruled	2	
		2	Sanchayan - 1					
4	SCIENCE	1	Science Text Book for class- IX	NCERT	NCERT	One Side Ruled	2	
						Single Ruled	4	
		2	Reference Books : VK. Physics, VK. Chemistry , Part 3 - Biology -Science for Class-IX	DC. Pandey AK Srivastava Dr P.S.Verma, Dr VK. Agarwal	VK. Blobal Publications Pvt Ltd., S.Chand & Co Ltd.	Records (1phy, 1che, 1Bio = 3 Records)	3	
5	MATHS	1	Mathematics For Class - IX	NCERT Group	NCERT	White 200 pages (long)	4	1 Graph Book
		2	Reference Book - IX	R.D.Sharma	Dhanpath Roy			Geometry Box-1
6	SOCIAL	1	India & the Contemporary World-I (Text Book- History- IX)		NCERT	Single Ruled - 300 pages	2	
		2	Contemporary India-I (Text Book- Geography- IX)					
		3	Democratic Politics -I (Text Book- Political Science - IX)					
		4	Economics: Under Standing Economics					
		5	Reference: Reliable Question Bank- IX					
7	COMPUTER	1	Artificial Intelligence Skill course (Subject code.417)	-	KIPS Learning Pvt Ltd.	Single Ruled & Pratical Record Book	1	
							1	
Total							19+4 records	

Dt:10.02.2026/ 23.04.2026

WARANGAL PUBLIC SCHOOL : HUNTER ROAD :HANAMKONDA
BOOK LIST FOR CLASS X FOR THE ACADEMIC YEAR 2026-2027

S. No.	SUBJECT		DETAILS OF TEXT BOOK	AUTHOR	PUBLISHER	Note Book Type	No. of Note Books (200 pages -Crown Size)	Others
1	ENGLISH COURSE COMMUNICATIVE	1	LR -A text book for English Course (Communicative)-X		CBSE	Single Ruled	2	
		2	CB - Main Course Book- X- A text book for English Course (Communicative)		CBSE			
		3	WB - A Work book (Communicative)-X		CBSE			
2	TELUGU	1	Vennela - 5 Telugu Vachakam		Govt. of Telangana	Single Ruled (240 Pages)	2	
3	HINDI	1	Sparsh - 2	NCERT	NCERT	Single Ruled	2	
		2	Sanchayan - 2					
4	SCIENCE	1	Science Text Book for Class- X	NCERT	NCERT	One Side	2	
						Single Ruled	4	
		2	Reference Books : Part 1 - Physics , Part 2 - Chemistry, Part 3 - Biology Science for Class-X	Lakhmir Singh & Manjith Kaur	S.Chand & Co Ltd, Ram Nagar New Delhi	Records (1phy, 1che, 1Bio = 3 Records)	3	
5	MATHS	1	Mathematics For Class- X	NCERT Group	NCERT	White 200 pages (long)		Book (Crown size), 1-Geometry
		2	Reference Book - X	R.D.Sharma	Dhanpath Roy			
6	SOCIAL	1	India & the Contemporary World- II (Text Book- History- X)	-	NCERT	Single Ruled 300 pages	2	
		2	Contemporary India- II (Text Book- Geography- X)					
		3	Demotractic Politics- II (Text Book- Political Science- X)					
		4	Economics (Understanding Economic Development) (Text Book- Economics- X)					
		5	Reference: Reliable Question Bank- X					
					Total		18+3 records	

Dt:10.02.2026/ 23.04.2026