

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WARANGAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630015
3	SCHOOL CODE (IF APPLICABLE)	57516
4	COMPLETE ADDRESS WITH PIN CODE	HUNTER ROAD SUBEDARI (P.O) HANUMAKONDA WARANGAL DIST TELANGANA, WARANGAL, TELANGANA - 506001
5	PRINCIPAL NAME	Yellambatla Gouri Kalyani
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.,
7	SCHOOL EMAIL ID	wpshnk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9866661354

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.warangalpublicschool.com/uploads/mpd/Affiliation_2023_2028.pdf">https://www.warangalpublicschool.com/uploads/mpd/Affiliation_2023_2028.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.warangalpublicschool.com/uploads/mpd/soceity_registration_certificate.pdf">http://www.warangalpublicschool.com/uploads/mpd/soceity_registration_certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.warangalpublicschool.com/uploads/mpd/noc.pdf">http://www.warangalpublicschool.com/uploads/mpd/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.warangalpublicschool.com/uploads/mpd/Recognition%20_DEO_NOC.pdf">http://www.warangalpublicschool.com/uploads/mpd/Recognition%20_DEO_NOC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.warangalpublicschool.com/uploads/mpd/Building_Structuralsoundness_certificate_2024_2025.pdf">https://www.warangalpublicschool.com/uploads/mpd/Building_Structuralsoundness_certificate_2024_2025.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.warangalpublicschool.com/uploads/mpd/FireSafety_2024_2025_Aspen_CBSE_Annexeure.pdf">https://www.warangalpublicschool.com/uploads/mpd/FireSafety_2024_2025_Aspen_CBSE_Annexeure.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.warangalpublicschool.com/uploads/mpd/Affiliation_2023_2028.pdf">https://www.warangalpublicschool.com/uploads/mpd/Affiliation_2023_2028.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.warangalpublicschool.com/uploads/mpd/Water_Certificate_2024_2025.pdf">https://www.warangalpublicschool.com/uploads/mpd/Water_Certificate_2024_2025.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.warangalpublicschool.com/fee-structure">http://www.warangalpublicschool.com/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.warangalpublicschool.com/date-of-examinations">http://www.warangalpublicschool.com/date-of-examinations</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.warangalpublicschool.com/school-managing-committee">http://www.warangalpublicschool.com/school-managing-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.warangalpublicschool.com/uploads/mpd/Parent_Teacher_Association.pdf">http://www.warangalpublicschool.com/uploads/mpd/Parent_Teacher_Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.warangalpublicschool.com/results">http://www.warangalpublicschool.com/results</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Yellambatla Gouri Kalyani
2	TOTAL NO. OF TEACHERS	97
	PGT	4
	TGT	30
	PRT	45
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs.Munnaluri Shakunthala
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.Ponnada Shalini

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	136	136	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5343
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=8WQHmcoSZZc">https://www.youtube.com/watch?v=8WQHmcoSZZc</a>